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Dear Elsie

I don't think I have much to add, but your letter raised interesting points, and ones which it is important for us to consider, since over a period of time will surely have similar problems withxeuxxexex.

Intense zazen with asceticism -- I/know sktx as far as 1 can judge one woman who is trying that, and txtkink unsecessfully, but whether this is due to the asceticism, or to her own nature or past experiences, I can't estimate. I think that if I tried it, and if it meant not being involved in an active interchange with other people, at least one vital, interacting relationship, I would weekway out

of balance as a human being. But perhaps another person or another type of person could manage it successfully. So many of the young ones who come through here have a dream of isolating themselves, a monastery or a mountain top will provide all the answeres -- and Bob is always REXERRITYXTIER

finding zen at one's fingertips, quite literally, in all the working trivia and activities of our daily lives. It's not something they really like to hear! and yet they keep coming.

In our zendo we offer two things they need, as It seems to me. One is a place to come and be & part of a sangha, axxxerextkeyxeekkevexexfretingxofxeemmunityx mffarty and yet be quite free to come or go; the other is the prick of a stimulus that is both goad and encouragement, with the occasional sharing of difficulties. SXNXX Tai San kasxbeenxgone left, Bob read from certain books, After (mostly Hakuin Zenji) and made some comments on the passages, in place of the talk Tai San used to give, and lately he has been & giving short talks, very good ones I think, with emphasis on practical things. This past of our meeting

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seems to kerke meet a real need.

We will be so interested to know howxehings EENELERWINKER What develops from your visit with Reverend Suzuki. Therexarexament xeexistexweys EENEREXEEXE Perhaps the elements involved can resolve themselves into a new pattern, as ours seem to have -- all of a sudden quite moving along quite peacefully after the a rather dreadful period of apparent chaos and black discouragement.

How is John now -- has he quite recovered from the wexx serious problems of last spring? Please give him our warm regards.